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## **Appendix B: Questionnaire**

U.S. DEPARTMENT OF EDUCATION  
NATIONAL CENTER FOR EDUCATION STATISTICS  
WASHINGTON, D.C. 20208-5651

OFFICE FOR CIVIL RIGHTS FEASIBILITY SURVEY

FAST RESPONSE SURVEY SYSTEM

FORM APPROVED:  
O.M.B. No.: 1850-0663  
EXPIRATION DATE: 5/92

This survey is authorized by law (20 U.S.C. 1221e-1). While you are not required to respond, your cooperation is needed to make the results of this survey comprehensive, accurate, and timely.

**Background and Purpose of the Study**

The Office for Civil Rights (OCR) is charged with ensuring compliance with civil rights laws prohibiting discrimination in federally assisted education programs on the basis of race (Title VI of the Civil Rights Act of 1964), handicap (Section 504 of the Rehabilitation Act of 1973), sex (Title IX of the Education Amendments of 1972), and age (Age Discrimination Act of 1975).

OCR conducts the Elementary and Secondary School Civil Rights Survey, commonly called the E&S Survey, to provide OCR's regional offices with current data regarding compliance with civil rights laws. The E&S Survey is conducted on a biennial basis and revisions to the forms (ED101 and 102) for 1992 and 1994 are currently under consideration.

The purpose of this FRSS Civil Rights Feasibility Survey is to inform the E&S Survey revision process by examining the availability of:

- information for new items being considered for the 1994 E&S Survey; and
- information systems necessary to implement alternative data collection methods for the 1992 E&S Survey.

If you have any questions, please call survey manager Wendy Mansfield at Westat's toll-free number (800) 937-8281, or Judi Carpenter, the NCES Project Officer for FRSS, at (202) 219-1333.

AFFIX LABEL HERE

IF ABOVE INFORMATION IS INCORRECT, PLEASE UPDATE DIRECTLY ON LABEL.

Name of Person Completing This Form: \_\_\_\_\_ Telephone Number: \_\_\_\_\_

Title/position: \_\_\_\_\_

RETURN COMPLETED FORM TO WESTAT, INC., 1650 RESEARCH BOULEVARD, ROCKVILLE, MD 20850.

Public reporting burden for this collection of information is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the U.S. Department of Education, Information Management and Compliance Division, Washington, D.C. 20202-4651; and to the Office of Management and Budget, Paperwork Reduction Project 1850-0663, Washington, D.C. 20503.

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**I. Information Systems**

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1. Does your district have an automated student record system that is **integrated**, i.e., can information from different sources on an individual student be **linked**?

Yes, currently operational ..... 1  
Planned for 1992-93..... 2  
No ..... 3

2. Does your district currently maintain the following types of individual student information on automated **systems**, on paper **files**, or not at **all**? *If your district does not have limited English proficiency (LEP) students, separate instructional setting for pregnant students, or interscholastic athletic activities, circle 5.*

|  | Automated<br>systems | Paper<br>files | Part automated,<br>part paper files | Not at<br>all | Not<br>applicable |
|--|----------------------|----------------|-------------------------------------|---------------|-------------------|
| a. Race/ethnicity.....   | 1                    | 2              | 3                                   | 4             |                   |
| b. Sex.....  | 1                    | 2              | 3                                   | 4             |                   |
| c. Disability (handicap) category .....  | 1                    | 2              | 3                                   | 4             |                   |
| d. Limited English proficiency status .....                                      | 1                    | 2              | 3                                   | 4             | 5                 |
| e. Instructional setting for pregnant students .....                             | 1                    | 2              | 3                                   | 4             | 5                 |
| f. Participation in interscholastic athletic activities .....                    | 1                    | 2              | 3                                   | 4             | 5                 |
| g. Disciplinary actions .....  | 1                    | 2              | 3                                   | 4             |                   |
| h. Reason for disciplinary actions (e.g., fighting,<br>possession of drugs)..... | 1                    | 2              | 3                                   | 4             |                   |

3. If given the **option**, how would your district prefer to provide data currently reported on OCR **E&S** Survey forms **ED101** and **ED102**?

|                                    | YES | NO |                           | YES | NO |
|------------------------------------|-----|----|---------------------------|-----|----|
| a. Paper questionnaire ..... 1     | 2   |    | d. MAC diskette ..... 1   | 2   |    |
| b. Magnetic tape ..... 1           | 2   |    | e. Apple diskette ..... 1 | 2   |    |
| c. IBM-compatible diskette ..... 1 | 2   |    | f. Other (specify).....   | 1   | 2  |

4. In order to report OCR information on diskettes or other **automated means**, what **kind(s) of assistance** would your **district require**?

|   | YES | NO |   | YES | NO |
|---|-----|----|---|-----|----|
| a. Telephone hotline ..... 1            | 2   |    | e. Other (specify).....   |     |    |
| b. Written instructions ..... 1         | 2   |    |   | 1   | 2  |
| c. Data editing specifications ..... 1  | 2   |    | f. Reporting by automated means not<br>possible in foreseeable future ..... 1 |     | 2  |
| d. Computer file specifications ..... 1 | 2   |    |   |     |    |

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**II. Special Academic Programs**

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5. Which of the following academic programs are available in your district?

|   | YES | NO |                                      | YES | NO |
|---|-----|----|--------------------------------------|-----|----|
| a. Magnet programs ..... 1              | 2   |    | d. Honors programs ..... 1           | 2   |    |
| b. Gifted and talented programs ..... 1 | 2   |    | e. None (If none, skip to Q7)..... 1 | 2   |    |
| c. Advanced Placement programs (AP) 1   | 2   |    |                                      |     |    |

6. For each program available in your district, please indicate whether your district **can** report enrollment by the following student **characteristics**.

|   | A.<br>Magnet<br>programs |    | B. Gifted and<br>talented<br>programs |    | C. Advanced<br>Placement<br>programs |    | D.<br>Honors<br>programs |    |
|---|--------------------------|----|---------------------------------------|----|--------------------------------------|----|--------------------------|----|
|   | YES                      | NO | YES                                   | NO | YES                                  | NO | YES                      | NO |
| a. Enrollment by race/ethnicity.....                  | 1                        | 2  | 1                                     | 2  | 1                                    | 2  | 1                        | 2  |
| b. Enrollment by sex .....                            | 1                        | 2  | 1                                     | 2  | 1                                    | 2  | 1                        | 2  |
| c. Enrollment by disability (handicap).....           | 1                        | 2  | 1                                     | 2  | 1                                    | 2  | 1                        | 2  |
| d. Limited English proficient student enrollment .... | 1                        | 2  | 1                                     | 2  | 1                                    | 2  | 1                        | 2  |

If no *LEP students*, check here and skip Q6d. ☐

### III. School Discipline Data

7. Circle the number describing your district's disciplinary actions.

|  | Corporal<br>punishment |    | In-school<br>suspension |    | Out-of-school<br>suspension |    | Expulsion |    |
|--|------------------------|----|-------------------------|----|-----------------------------|----|-----------|----|
|  | YES                    | NO | YES                     | NO | YES                         | NO | YES       | NO |
| a. Does your district administer each action? .....<br><i>If NO, skip Q7b and Q7c for that action.</i> | 1                      | 2  | 1                       | 2  | 1                           | 2  | 1         | 2  |
| b. Can your district readily provide student discipline information by                                 |                        |    |                         |    |                             |    |           |    |
| 1. Student name or individual identifier .....   | 1                      | 2  | 1                       | 2  | 1                           | 2  | 1         | 2  |
| 2. Race/ethnicity.....   | 1                      | 2  | 1                       | 2  | 1                           | 2  | 1         | 2  |
| 3. Sex .....   | 1                      | 2  | 1                       | 2  | 1                           | 2  | 1         | 2  |
| 4. Disability (handicap).....  | 1                      | 2  | 1                       | 2  | 1                           | 2  | 1         | 2  |
| 5. Limited English proficiency status .....  | 1                      | 2  | 1                       | 2  | 1                           | 2  | 1         | 2  |
| <i>If no LEP students, check here and skip Q7b5. <input type="checkbox"/></i>                          |                        |    |                         |    |                             |    |           |    |

c. How easy or difficult is it for your district to report the frequency (number of times) each disciplinary action was taken (Column A) and the unduplicated count of students disciplined (Column B)?

|                                   | A. Frequency of action |   |                        |                        |   | B. Unduplicated count of students |   |                        |                        |   |
|-----------------------------------|------------------------|---|------------------------|------------------------|---|-----------------------------------|---|------------------------|------------------------|---|
|                                   | VERY<br>EASY           |   | VERY<br>DIFFI-<br>CULT | UNABLE<br>TO<br>REPORT |   | VERY<br>EASY                      |   | VERY<br>DIFFI-<br>CULT | UNABLE<br>TO<br>REPORT |   |
| 1. Corporal punishment .....      | 1                      | 2 | 3                      | 4                      | 5 | 1                                 | 2 | 3                      | 4                      | 5 |
| 2. In-school suspension .....     | 1                      | 2 | 3                      | 4                      | 5 | 1                                 | 2 | 3                      | 4                      | 5 |
| 3. Out-of-school suspension ..... | 1                      | 2 | 3                      | 4                      | 5 | 1                                 | 2 | 3                      | 4                      | 5 |
| 4. Expulsion .....                | 1                      | 2 | 3                      | 4                      | 5 | 1                                 | 2 | 3                      | 4                      | 5 |

d. Does your district administer any other disciplinary action?

Yes ..... 1 (specify) \_\_\_\_\_  
No ..... 2

### IV. Data For Special Populations

8a. Do you classify your biracial/bi-ethnic students on records for your district's purposes using one of the 5 standard federal categories: white, not of Hispanic origin; black, not of Hispanic origin; Asian or Pacific Islander; American Indian or Alaskan Native; Hispanic?

Yes ..... 1  
No ..... 2

8b. If NO, how do you classify them? (Circle only one)

Separately as "biracial/bi-ethnic" ..... 1  
Separately as "other" ..... 2  
No biracial/bi-ethnic students ..... 3  
Another method (specify) ..... 4

YES      SOME, BUT NO  
NOT ALL

9. Can your district report information on the number of children with disabilities (handicaps) who are homeless?.....1

2      3

10. Is it possible to identify the disabled (handicapped) children enrolled in your district whose mothers were alcohol dependent during their pregnancy?.....1

2      3

11. Is it possible to identify the disabled (handicapped) children enrolled in your district